

# HOLY CROSS

## ANGLICAN CHURCH

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### HOLY COMMUNION: SEASON AFTER EPIPHANY



*Calling of Simon Peter and Andrew*

3<sup>RD</sup> SUNDAY AFTER EPIPHANY  
JAN. 24, 2021

*The people standing, the Celebrant says*

I will make you as a light for the nations,  
**People That my salvation may reach to the end of the earth.**

*The Celebrant then prays the Collect for Purity:*

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. **Amen.**

*Then follows the Summary of the Law.*

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

### **The Kyrie**

*The Celebrant and People pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### **THE GLORIA IN EXCELSIS**

*The Gloria or some other song of praise may be sung or said, all standing.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

**People      And with your spirit.**

Celebrant    Let us pray.

*The Celebrant says the Collect for the day:*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated for the reading of Scripture.*

### **The First Lesson (Old Testament)**

#### ***A reading from the prophet Jeremiah (3:19-4:4)***

<sup>19</sup> "I thought how I would set you among my sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call me, My Father, and would not turn from following me. <sup>20</sup> Surely, as a faithless wife leaves her husband, so have you been faithless to me, O house of Israel, says the LORD." <sup>21</sup> A voice on the bare heights is heard, the weeping and pleading of Israel's sons because they have perverted their way, they have forgotten the LORD their God. <sup>22</sup> "Return, O faithless sons, I will heal your faithlessness." "Behold, we come to thee; for thou art the LORD our God. <sup>23</sup> Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel. <sup>24</sup> "But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. <sup>25</sup> Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of the LORD our God." <sup>4</sup> "If you return, O Israel, says the LORD, to me you should return. If you remove your abominations from my presence, and do not waver, <sup>2</sup> and if you swear, 'As the LORD lives,' in truth, in justice, and in uprightness, then nations shall bless themselves in him, and in him shall they glory." <sup>3</sup> For thus says the LORD to the men of Judah and to the inhabitants of Jerusalem: "Break up your fallow ground, and sow not among thorns. <sup>4</sup> Circumcise yourselves to the LORD, remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your doings."

*The Word of the Lord.*

**People    Thanks be to God.**

*Silence may follow.*

### **The Psalm appointed**

#### **130 *De profundis***

- 1 Out of the deep have I called unto you, O LORD; \*  
Lord, hear my voice.**
- 2 O let your ears consider well \*  
the voice of my supplications.**
- 3 If you, LORD, were to mark what is done amiss, \*  
O Lord, who could abide it?**
- 4 For there is mercy with you; \*  
therefore you shall be feared.**
- 5 I wait for the LORD; my soul waits for him; \*  
in his word is my trust.**
- 6 My soul waits for the Lord, \*  
more than watchmen for the morning, more than watchmen for  
the morning.**
- 7 O Israel, trust in the LORD, for with the LORD there is mercy, \*  
and with him is plenteous redemption;**
- 8 And he shall redeem Israel \*  
from all their sins.**

### **The Epistle (New Testament)**

#### ***A reading from Paul's first letter to the Corinthians (7:17-24)***

<sup>17</sup> Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches. <sup>18</sup> Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision. <sup>19</sup> For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. <sup>20</sup> Every one should remain in the state in which he was called. <sup>21</sup> Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity. <sup>22</sup> For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. <sup>23</sup> You were bought with a price; do not become slaves of men. <sup>24</sup> So, brethren, in whatever state each was called, there let him remain with God.

*The Word of the Lord.*

*People* **Thanks be to God.**

*Silence may follow.*

***All stand and sing the following Canticle together:***

**ECCE, DEUS**    *Surely, it is God who saves me*

**Surely, it is God who saves me; \***

**I will trust in him and not be afraid.**

**For the LORD is my stronghold and my sure defense, \***

**and he will be my Savior.**

**Therefore you shall draw water with rejoicing \***

**from the springs of salvation.**

**And on that day you shall say, \***

**Give thanks to the LORD and call upon his Name;**

**Make his deeds known among the peoples; \***

**see that they remember that his Name is exalted.**

**Sing the praises of the LORD, for he has done great things, \***

**and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \***

**for the great one in the midst of you is the Holy One of Israel.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***

**as it was in the beginning, is now, and ever shall be,**

**world without end. Amen.**

ISAIAH 12:2-6

### **The Gospel Reading**

The Holy Gospel of our Lord Jesus Christ according to Mark.

***Glory to you, Lord Christ***

***(1:14-20)***

<sup>14</sup> Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." <sup>16</sup> And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. <sup>17</sup> And Jesus said to them, "Follow me and I will make you become fishers of men." <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup> And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him.

The Gospel of the Lord

***Praise to you, Lord Christ***

## **The Sermon**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Announcements are made at this time and  
prayer requests are taken from the congregation.*

### **The Prayers of the People**

Let us pray for the Church and for the world, saying, "Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For, *Foley Beach*, our Archbishop, and *Ryan Reed*, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

*The Congregation is invited to offer additional prayers of intercession and thanksgiving, both silently and out loud.*

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Confession and Absolution of Sin**

*The Celebrant says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The minister and People kneel as able and pray*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences:*

Hear the Word of God to all who truly turn to him.



Come to me, all who labor and are heavy laden, and I will give you rest.  
MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.  
1 JOHN 2:1-2

*All stand.*

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with your spirit.**

*The people may greet one another at this time.*

### **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Tithes and offerings may be placed in the plate at the back of the church; the plate will not be passed during the service.*

### **The Holy Communion**

*As the celebrant prepares the altar, the congregation may prepare their hearts before the Lord in silent prayer:*

Let the power of the Holy Spirit come upon me, O Lord, to mercifully cleanse my heart and defend me from all adversities; through Jesus Christ our Lord. Amen.

"You prepare a table before me in the presence of those who trouble me; You have anointed my head with oil, and my cup is running over. Surely Your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever. Amen." *Psalm 23:5-6*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where Your blessed Body and Blood are offered this day, I long to offer You praise and thanksgiving, for creation and all the blessings of this life, and for the

redemption won for us by Your life, death, and resurrection, for the means of grace and the hope of glory. Amen.

### **The Sursum Corda**

*The people stand. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

**People And with your spirit.**

Celebrant Lift up your hearts.

**People We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

### **The Prayer of Consecration**

*The people kneel (as able). The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. ✠

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ✠ ✠ ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠ ✠ ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us ✠ also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** ✠

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Fraction**

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. [Alleluia.]**

### **The Prayer of Humble Access**

*Celebrant and People together say*

**We do not presume to come to this your table,  
O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean  
by his body,  
and our souls washed through  
his most precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament. The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the Bread of Heaven. [*Amen.*]  
The Blood of Christ, the Cup of Salvation. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Heavenly Father,**

**We thank you for feeding us**

**with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members**

**of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work**

**you have given us to do,**

**to love and serve you as faithful witnesses**

**of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Celebrant dismisses the people with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



**After the service has ended, Fr. Bryan will be available in the parking lot of McMurry to distribute the sacrament consecrated at today's service. All are welcome to come and receive the Body of Christ from your cars.**

**If you prefer Fr. Bryan to deliver the sacrament to your home, he is more than happy to do so. Please call or text him: (325) 338-1878**

**Don't forget:** Annual Parish Meeting next week (Jan. 31) right after the service (online). Please plan to join us. We need everyone's voice!