



HOLY COMMUNION:



August 1, 2021

Renewed Ancient Text

Book of Common Prayer (2019)

Opening Processional Hymn:

#380 (From All that Dwell Below the Skies)

1 From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue!

2 Eternal are thy mercies, Lord,
and truth eternal is thy word:
thy praise shall sound from shore to
shore
till suns shall rise and set no more.

3 Praise God, from whom all blessings
flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The people standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be His kingdom, now and forever. Amen.**

The Celebrant then prays the Collect for Purity:

Almighty God, to You all hearts are open, all desires known, and from You
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
Your Holy Spirit, that we may perfectly love You, and worthily magnify Your
holy Name; through Christ our Lord. **Amen.**

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul
and with all your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The Kyrie

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The following hymn or some other song of praise is sung or said, all standing

Hymn # S-280—Glory to God (setting: Robert Powell, b.1932)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect for the day:

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the reading of Scripture.

Old Testament Lesson

A reading from the book of Exodus (16:2-4, 9-15)

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴ Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." ⁹ Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" ¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord

Thanks be to God

Silence may follow.

The Psalm appointed

Psalm 78:14-26



- 14 He divided the sea and let them go **through**; *
he made the waters to *stand* in **a** heap.
- 15 In the daytime he led them with a **cloud**, *
and all the night through *with* a **light** of fire.
- 16 He split the hard rocks in the **wil**-derness *
and gave them drink in abundance, as out *of* the
great deep.
- 17 He brought waters out of the stony **rock**, *
so that it gushed out *like* the **riv**-ers.
- 18 Yet for all this they sinned more a-**gainst** him, *
and provoked the Most High *in* the **wil**-derness.
- 19 They tested God in their **hearts** *

- and demanded food *for* their **cra**-ving.
- 20 They spoke against God, **say**-ing, *
- "Can God prepare a table *in* the **wil**-derness?
- 21 Indeed, he smote the stony rock, so that water
gushed out, and the streams over-**flowed**; *
- but can he give bread also, or provide meat *for* his
peo-ple?"
- 22 When the LORD heard this, he was full of **wrath**; *
so a fire was kindled against Jacob, and there
flared up fierce *anger* a-**gainst** Israel,
- 23 Because they did not believe in **God**, *
and did not put their *trust* in **his** help.
- 24 So he commanded the clouds a-**bove** *
and opened the *doors* of **hea**-ven.
- 25 He rained down manna upon them to **eat** *
and gave them *food* from **hea**-ven.
- 26 So mortals ate the bread of **ang**-els; *
for he *sent* them **food** enough.
- Glory be to the Father, and to the **Son**,*
and to the *Ho*-ly **Spir**-it:
- As it was in the beginning, is **now**,*
and ever shall be, world *with*-out **end**. A-men

The Epistle

A reading from Paul's epistle to the Ephesians (4:17-25)

¹⁷ Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; ¹⁸ they are darkened in their under-standing, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; ¹⁹ they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness. ²⁰ You did not so learn Christ!— ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus. ²² Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, ²³ and be renewed in the spirit of your minds, ²⁴ and put on the new nature, created after the likeness of God in true righteousness and holiness.

The Word of the Lord

Thanks be to God

Silence may follow.

All stand for the Gospel reading. The following Acclamation is sung before and after the Gospel reading:

Gospel Acclamation ("Celtic Alleluia")



The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

(6:24-35)

²⁴ So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven, and gives life to the world." ³⁴ They said to him, "Lord, give us this bread always." ³⁵ Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one Baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

*[Announcements and prayer requests
may be made at this time.]*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for Your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve You;
That Your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of Your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do Your will in all that we undertake;
That our works may find favor in Your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed ✕ eternal rest.
Let light perpetual shine upon them.

We praise You for Your saints who have entered into joy;
May we also come to share in Your heavenly kingdom.

Let us pray for our own needs and those of others.

*[The People may add their own petitions at this time either silently or out
loud.]*

The Celebrant adds a concluding Collect:

O Lord our God, accept the fervent prayers of Your people; in the
multitude of Your mercies, look with compassion upon us and all who
turn to You for help; for You are gracious, O lover of souls, and to You
we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

Confession and Absolution of Sin

The Celebrant says the following

Let us humbly confess our sins to Almighty God.

Silence

The minister and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following sentences:

Hear the Word of God to all who truly turn to him.

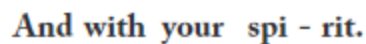
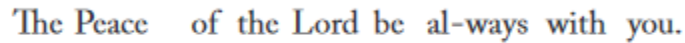
Come to me, all who labor and are heavy laden, and I will give you rest.
MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 TIMOTHY 1:15

1 JOHN 2:1-2

The Peace



The Offertory

11

Celebrant All things come from You, O LORD,
People **And of your own have we given You.**
1 CHRONICLES 29:11, 14

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says.

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Here a Proper Preface is sung or said:

The Lord's Day or at any time

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

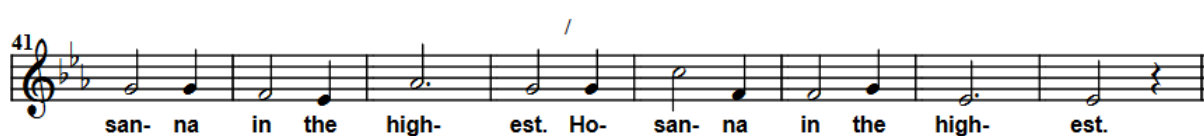
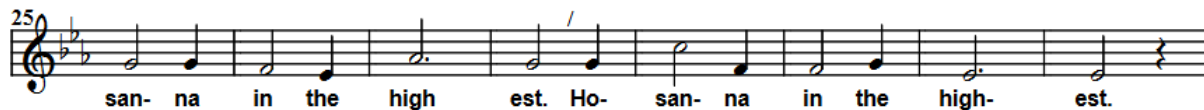
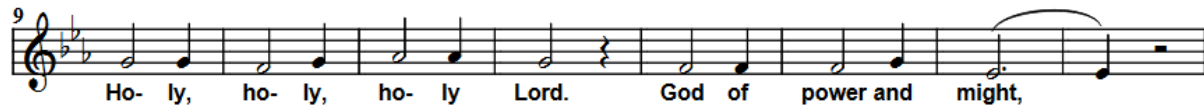
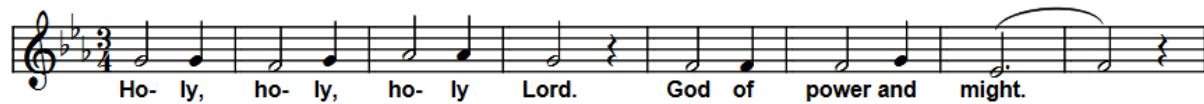
or

Through Jesus Christ our Lord; for He is Your Living Word from before time and for all ages; by Him You created all things, and by Him You make all things new.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing

Franz Peter Schubert, 1797-1828



The people kneel (as able).

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. ✠

At the following words concerning the bread and cup, the Celebrant is to hold it or place his hand upon it.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ✠ ✠ ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠ ✠ ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

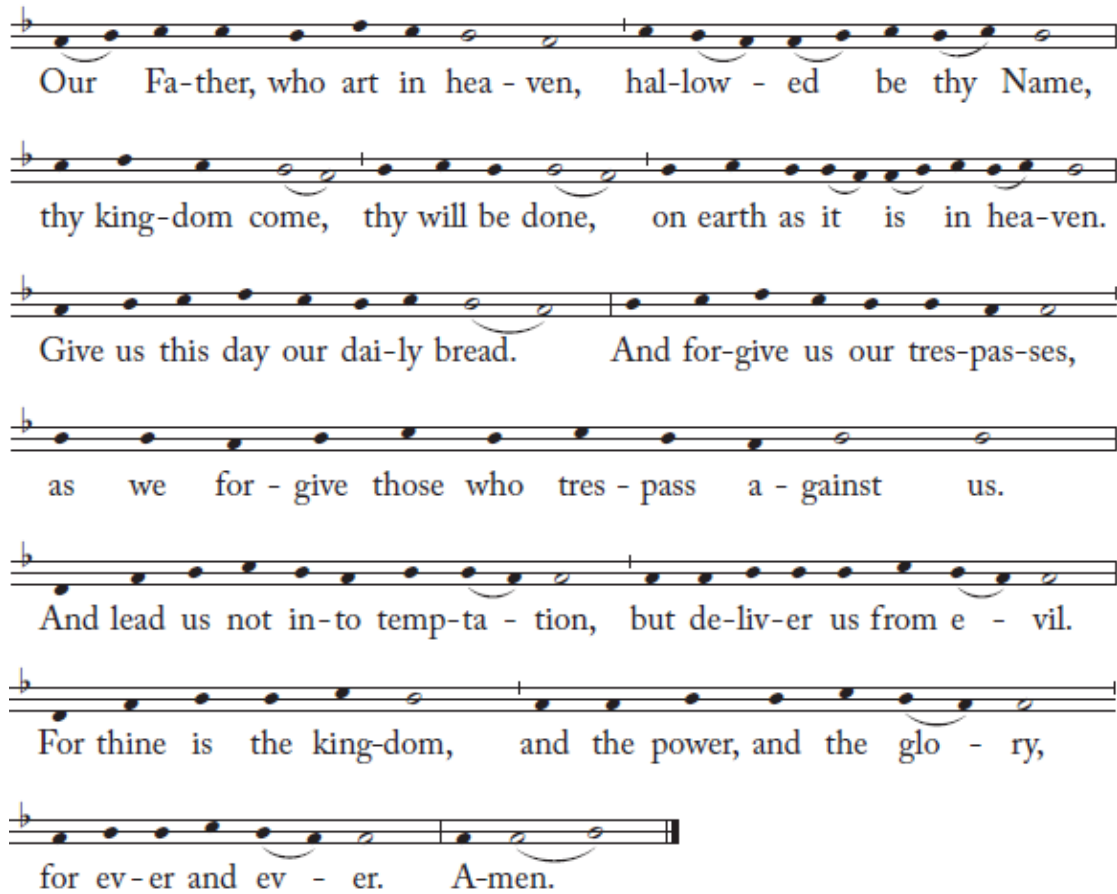
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us ✠ also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** ✠

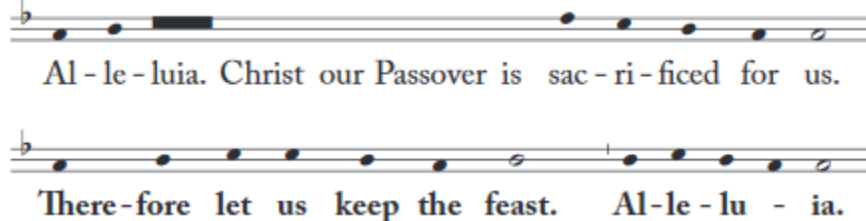
And now, as our Savior Christ has taught us, we are bold to say,



The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said or sung



The Prayer of Humble Access

Celebrant and People together may say

**We do not presume to come to this your table,
 O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord**

**whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean
 by his body,
 and our souls washed through
 his most precious blood,
 and that we may evermore dwell in him,
 and he in us. Amen.**

The following anthem may be sung or said here

Agnus Dei (O Lamb of God)

Frederick Richardson
 Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A
 Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7
 take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A
 mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7
 take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B
 mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7
 take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E
 grant us your peace, grant us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament. The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ. [Amen.]

The Blood of our Lord Jesus Christ. [Amen.]

Post-Communion Hymn:

TBA

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Heavenly Father,

We thank you for feeding us

with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members

of the body of your Son,

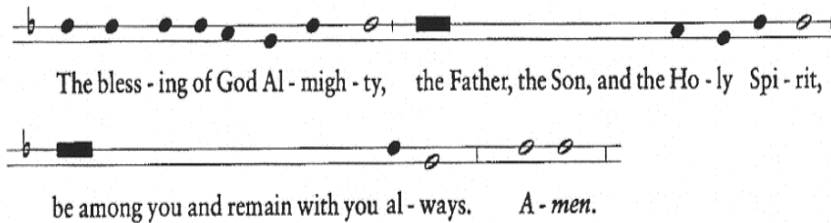
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work

you have given us to do,

**to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Bishop, when present, or the Priest, may bless the people.



Closing Hymn:

#699 (Jesus Lover of My Soul)

1 Jesus, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Savior, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

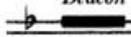
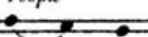
3 Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.

*The minister(s) recess to the back of the church where a
closing prayer is offered:*

Blessed, praised, worshiped, hallowed and adored be Jesus Christ on his throne
of glory in heaven, in the most holy sacrament of the altar, and in the hearts of
his faithful people (and may the souls of the faithful ✕ departed, through the
mercy of God, rest in peace).

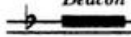
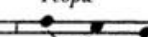
And may light perpetual shine upon them. Amen.

The Celebrant dismisses the people with these words

Deacon  *People* 

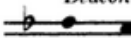

Let us go forth in the name of Christ. Thanks be to God.

or

Deacon  *People* 

Go in peace to love and serve the Lord. Thanks be to God.

or

Deacon  *People* 

Let us bless the Lord. Thanks be to God.