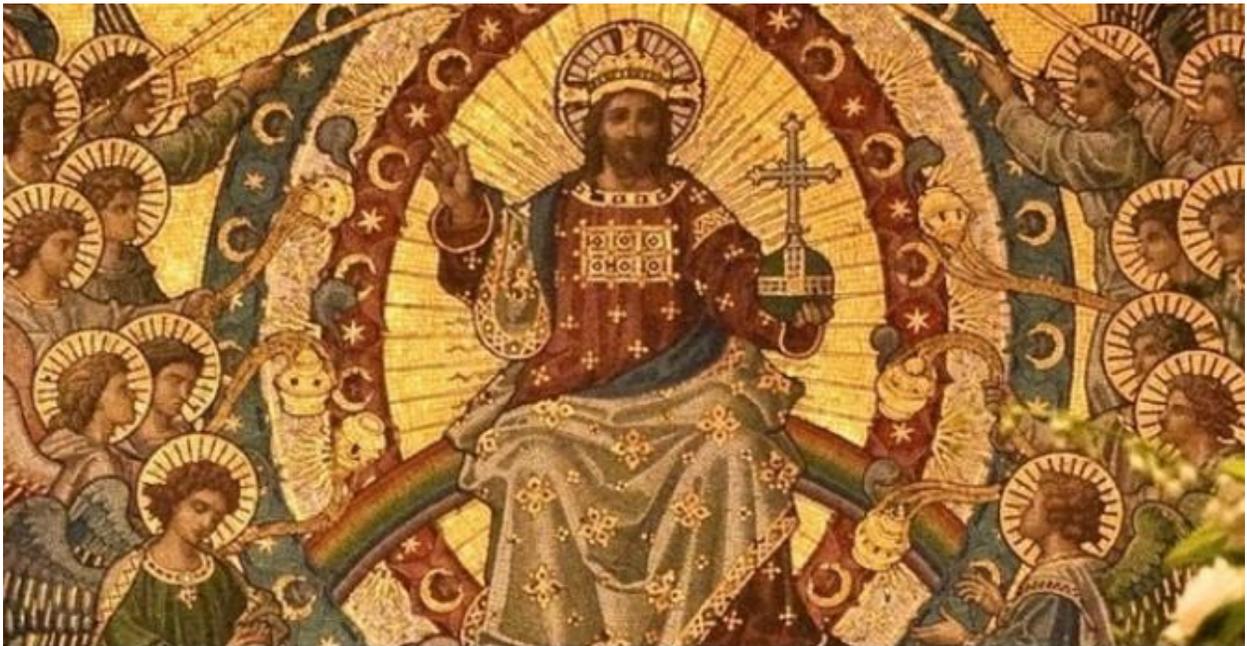


HOLY  CROSS

ANGLICAN CHURCH
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HOLY COMMUNION:



November 21, 2021

Renewed Ancient Text

Book of Common Prayer (2019)

Opening Processional Hymn:

#494 (Crown Him with Many Crowns)

1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3 Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing,
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4 Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5 Crown him the Lord of heaven,
enthroned in worlds above;
crown him the King, to whom is given,
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

The people standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be His kingdom, now and forever. Amen.**

The Celebrant then prays the Collect for Purity:

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. **Amen.**

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the

second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The Kyrie

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The following hymn or some other song of praise is sung or said, all standing

Hymn # S-280—Glory to God (setting: Robert Powell, b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect for the day:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated for the reading of Scripture.

A reading from the prophet Daniel (7:9-14)

⁹“As I looked,

thrones were placed,
and the Ancient of Days took his seat;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames;
its wheels were burning fire.

¹⁰ A stream of fire issued
and came out from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment,
and the books were opened.

¹¹ "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

¹³ "I saw in the night visions,

and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.

¹⁴ And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed.

The Word of the Lord

Thanks be to God

Silence may follow.

The Psalm appointed

Psalm 93

Tone 8.1



1 The LORD is King and has put on glorious ap-**par**-el;*
 the LORD has put on his apparel and *girded* him-**self**
 with strength.

2 He has made the round world so **sure** *
 that *it* can-**not** be moved.

3 Ever since the world began, your throne has been es-**tab**-lished; *
 you are from ev-er-**last**-ing.

4 The floods have risen, O LORD, the floods have lifted up their **voice**; *
 the floods have *lift*-ed **up** their waves.

5 Mightier than the sound of many waters, mightier than the waves of the
sea, *
 the LORD who dwells on *high* is **might**-ier.

6 Your testimonies, O LORD, are very **sure**; *
 holiness adorns your *house* for-**ev**-er.

Glory be to the Father, and to the **Son**,*
 and to the *Ho*-ly **Spir**-it:

As it was in the beginning, is **now**,*
 and ever shall be, world *with*-out **end**. A-men

The Epistle

A reading from the Revelation to John (1:1-8)

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. ⁴ John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸ "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

The Word of the Lord

Thanks be to God

Silence may follow.

All stand for the Gospel reading. The following Acclamation is sung before and after the Gospel reading:

Gospel Acclamation (“Celtic Alleluia”)



The Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory to you, Lord Christ

(18:33-37)

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

*[Announcements and prayer requests
may be made at this time.]*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for Your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve You;

That Your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of Your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do Your will in all that we undertake;

That our works may find favor in Your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed ✕ eternal rest.

Let light perpetual shine upon them.

We praise You for Your saints who have entered into joy;

May we also come to share in Your heavenly kingdom.

Let us pray for our own needs and those of others.

[The People may add their own petitions at this time either silently or out loud.]

The Celebrant adds a concluding Collect:

O Lord our God, accept the fervent prayers of Your people; in the multitude of Your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

Confession and Absolution of Sin

The Celebrant says the following

Let us humbly confess our sins to Almighty God.

Silence

The minister and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

The Celebrant may then say one or more of the following sentences:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

All stand.

The Peace



The Peace of the Lord be al-ways with you.



And with your spi - rit.

The people may greet one another at this time.

The Offertory

THE OFFERTORY

During the Offertory a hymn, psalm, or anthem may be played or sung while the altar is prepared. Tithes and offerings may be collected at this time.

As the celebrant prepares the altar, the congregation may prepare their hearts before the Lord in silent prayer:

Let the power of the Holy Spirit come upon me, O Lord, to mercifully cleanse my heart and defend me from all adversities; through Jesus Christ our Lord. Amen.

“You prepare a table before me in the presence of those who trouble me; You have anointed my head with oil, and my cup is running over. Surely Your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever. Amen.” *Psalm 23:5-6*

In union, Blessed Jesus, with the faithful gathered at every altar of Your Church where Your blessed Body and Blood are offered this day, I long to offer You praise and thanksgiving, for creation and all the blessings of this life, and for the redemption won for us by Your life, death, and resurrection, for the means of grace and the hope of glory.

If offerings are presented, the People stand and sing the Doxology while they are brought forward.

Then the following may be said:

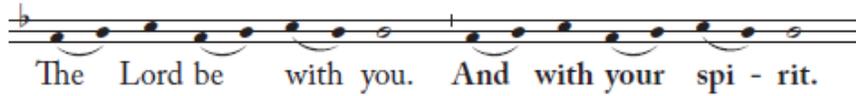
Celebrant All things come from You, O LORD,

People **And of your own have we given You.**

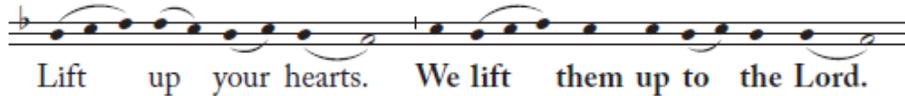
1 CHRONICLES 29:11, 14

The Sursum Corda

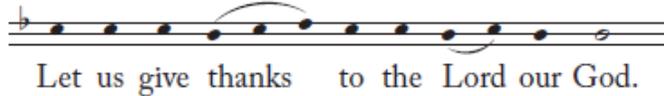
The People remain standing. The Celebrant faces them and sings or says.



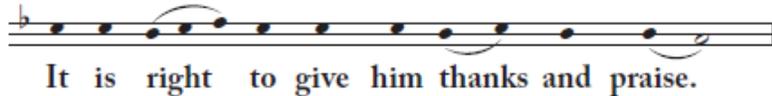
The Lord be with you. And with your spi - rit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Here a Proper Preface is sung or said:

The Lord's Day or at any time

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

or

Through Jesus Christ our Lord; for He is Your Living Word from before time and for all ages; by Him You created all things, and by Him You make all things new.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Celebrant and People sing

Franz Peter Schubert, 1797-1828

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

The people kneel (as able).

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. ✠

At the following words concerning the bread and cup, the Celebrant is to hold it or place his hand upon it.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." ✠ ✠ ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠ ✠ ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us ✠ also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** ✠

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for - give those who tres - pass a - gainst us.
 And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.
 For thine is the king-dom, and the power, and the glo - ry,
 for ev - er and ev - er. A-men.

The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said or sung

Al - le - luia. Christ our Passover is sac - ri - ficed for us.
 There-fore let us keep the feast. Al - le - lu - ia.

The Prayer of Humble Access

Celebrant and People together may say

**We do not presume to come to this your table,
 O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord**

17 G/C A(sus4) A D B E B/D# C#m E/B
 mer - cy on us. Oh, Lamb of God, you

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the body of your Son,
and heirs of your eternal Kingdom.**

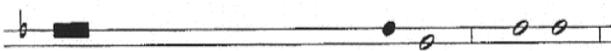
**And now, Father, send us out to do the work
you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Bishop, when present, or the Priest, may bless the people.



The bless - ing of God Al - migh - ty, the Father, the Son, and the Ho - ly Spi - rit,



be among you and remain with you al - ways. A - men.

Closing Hymn:

#435 (At the Name of Jesus)

1 At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

3 bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

2 Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

4 Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

5 In your hearts enthrone him;
 there let him subdue
 all that is not holy,
 all that is not true:
 crown him as your Captain
 in temptation's hour;
 let his will enfold you
 in its light and power.

6 Christians, this Lord Jesus
 shall return again,
 with his Father's glory,
 o'er the earth to reign;
 for all wreaths of empire
 meet upon his brow,
 and our hearts confess him
 King of Glory now.

The minister(s) recess to the back of the church where a closing prayer is offered:

Blessed, praised, worshiped, hallowed and adored be Jesus Christ on his throne of glory in heaven, in the most holy sacrament of the altar, and in the hearts of his faithful people (and may the souls of the faithful ✕ departed, through the mercy of God, rest in peace).

And may light perpetual shine upon them. Amen.

The Celebrant dismisses the people with these words

Deacon *People*

Let us go forth in the name of Christ. Thanks be to God.

or

Deacon *People*

Go in peace to love and serve the Lord. Thanks be to God.

or

Deacon *People*

Let us bless the Lord. Thanks be to God.